



2016 Governor's Agricultural Excellence Award APPLICATION

- Email applications to the Nebraska 4-H Foundation Office by March 4th, 2016 at NE4Hfoundation@unl.edu
- Clubs will be notified by May 16, 2016

Name of Club: _____

County: _____

District: _____

Contact Person: _____

Address: _____

City, State, Zip: _____

Phone number: _____

Email: _____

Number of 4-H members: _____

Name(s) of 4-H Leaders: _____

4-H Club President

Print name: _____

Address: _____

City, State, Zip: _____

Phone Number: _____

Email: _____

4-H Club Leader

Print name: _____

Address: _____

City, State, Zip: _____

Phone Number: _____

Email: _____

Has your club received a Governor's Agricultural Excellence Award in the past?
 ___ YES ___ NO If yes, what year(s)? _____

The purpose of the Nebraska 4-H Foundation's Governor's Agricultural Excellence Awards, sponsored by the Nebraska Investment Finance Authority (NIFA,) is to recognize 4-H clubs for the work of the individuals in the club and the community service work of the entire club. The intent is to increase 4-Hers' awareness of agricultural careers and entice some of them toward such careers. This is an opportunity for 4-H to support our agricultural roots while we help 4-H members expand the career possibilities they are considering. Recognition is in the form of \$500 checks issued to the club's treasury to be used as described in the award application form completed by the club. Examples of fundable programs include: conference or workshops for others in the community, trips or tours for club members, community improvement projects in the club's hometown, campus visits, fairgrounds enhancements, intergenerational programs, and the development of youth councils. In order to be considered for the award, please tell us more about the project you have planned. Please keep answers to one page. Note: All funded projects are required to submit a summary of their project, preferably with pictures, to the Nebraska 4-H Foundation upon its completion (by November 30, 2016).

1. Describe project/activity that your club has planned. Include your goals and how you plan to achieve them.

2. How do you anticipate club members will benefit from the plan?

3. What is the budget for your project?

Budget Item	Cost	Grant Funds Requested	Matching Funds/ In Kind Donations
	TOTALS	TOTALS	TOTALS