



2016 Governor's Agricultural Excellence Award APPLICATION

- Email applications to Lori Oberembt at the Nebraska 4-H Foundation Office by March 4th, 2016 at NE4Hfoundation@unl.edu
- Clubs will be notified by May 16, 2016

Name of Club: _____

County: _____

District: _____

Contact Person: _____

Address: _____

City, State, Zip: _____

Phone number: _____

Email: _____

Number of 4-H members: _____

Name(s) of 4-H Leaders: _____

<p>4-H Club President</p> <p>Print name: _____</p> <p>Address: _____</p> <p>City, State, Zip: _____</p> <p>Phone Number: _____</p> <p>Email: _____</p>	<p>4-H Club Leader</p> <p>Print name: _____</p> <p>Address: _____</p> <p>City, State, Zip: _____</p> <p>Phone Number: _____</p> <p>Email: _____</p>
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Has your club received a Governor's Agricultural Excellence Award in the past?
 ___ YES ___ NO If yes, what year(s)? _____

