



## 2015 Governor's Agricultural Excellence Award

### APPLICATION

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- Email applications to Lori Petersen at the Nebraska 4-H Foundation Office by March 1, 2015 at [lpetersen5@unl.edu](mailto:lpetersen5@unl.edu)
- Clubs will be notified by May 15, 2015

<b>Name of Club:</b>	_____
<b>County:</b>	_____
<b>District:</b>	_____
<b>Contact Person:</b>	_____
<b>Address:</b>	_____
<b>City, State, Zip:</b>	_____
<b>Phone number:</b>	_____
<b>Email:</b>	_____
<b>Number of 4-H members:</b>	_____
<b>Name(s) of 4-H Leaders:</b>	_____

<p><b>4-H Club President</b></p> <p>Print name: _____</p> <p>Address: _____</p> <p>City, State, Zip: _____</p> <p>Phone Number: _____</p> <p>Email: _____</p>	<p><b>4-H Club Leader</b></p> <p>Print name: _____</p> <p>Address: _____</p> <p>City, State, Zip: _____</p> <p>Phone Number: _____</p> <p>Email: _____</p>
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**Has your club received a Governor's Agricultural Excellence Award in the past?**  
 \_\_\_ YES \_\_\_ NO If yes, what year(s)? \_\_\_\_\_

