



2016 Governor's Agricultural Excellence Award

APPLICATION

- Email applications to the Nebraska 4-H Foundation Office by March 4th, 2016 at pjeffries1@unl.edu
- Clubs will be notified by May 16, 2016

Name of Club:	_____
County:	_____
District:	_____
Contact Person:	_____
Address:	_____
City, State, Zip:	_____
Phone Number:	_____
Email:	_____
Number of 4-H Members:	_____
Name(s) of 4-H Leaders:	_____

4-H Club President
Print Name: _____
Address: _____
City, State, Zip: _____
Phone Number: _____
Email: _____

4-H Club Leader
Print Name: _____
Address: _____
City, State, Zip: _____
Phone Number: _____
Email: _____

Has your club received a Governor's Agricultural Excellence Award in the past?

_____ YES _____ NO If yes, what year(s)? _____

