## **Electronic Version Preferred**



# **4-H Scholarship General Information Form**

| County:  |
|--|
| I participate in a 4-H Club as an Independent  |
| Last Name:   |
| First Name:  |
| Middle Initial:  |
| Mailing address:   |
| Home Phone:  |
| E-Mail address:  |
| Current Grade in School:   |
| Name of School:  |
| List the Calendar Years that you have been in 4-H (for example, 2004-2008):  |
| I will be/am the first generation college student in my family. Yes No   |
| Name of Parent or Guardian(last name, first name, middle initial):   |
| Work Phone of Parent or Guardian:  |
| Home Phone of Parent or Guardian:  |
| <ol> <li>By marking the box below, you agree:         <ol> <li>That the information provided is true and accurate</li> <li>To grant permission for the use of any portion of the materials or likeness of the applicant for any educational or promotional purposes of the 4-H program</li> <li>To abide by the guidelines and code of conduct for the 4-H program as listed in the 4-H Policies and Procedures Handbook (revised January 2008).</li></ol></li></ol> |
| Scholarship Applicant Date:  |
| Extension Educator Date:   |
| 4-H Club Leader Date:  |

Information provided is confidential and will not be used other than for 4-H program purposes.

## **4-H Scholarship General Application Form**

| Check                           | scholarships for which you are applying:  |  |  |  |  |  |  |
|---------------------------------|---|--|--|--|--|--|--|
|                                 | Donna Wampler Endowed Scholarship (Due March 3)   |  |  |  |  |  |  |
|                                 | Orscheln Industries Foundation Scholarship (Due March 3)  |  |  |  |  |  |  |
|                                 | Murdoch's Ranch & Home Supply Scholarship (Due March 3)   |  |  |  |  |  |  |
|                                 | The 4-H Legacy Scholarship (Due March 3)  |  |  |  |  |  |  |
|                                 | Rose and Guy Richard McDonald Scholarship (Due March 3)   |  |  |  |  |  |  |
|                                 | Horse Scholarship – Grand Island Saddle Club (Due March 3)  |  |  |  |  |  |  |
|                                 | Horse Scholarship – R. B. Warren 4-H Horse Educational Scholarship (Due March 3)  |  |  |  |  |  |  |
|                                 |   |  |  |  |  |  |  |
| Section A. Academic Information |   |  |  |  |  |  |  |
| 1.                              | 1. Name of High School:   |  |  |  |  |  |  |
| 2.                              | Grade Point Average (A=4.0)   |  |  |  |  |  |  |
| 3.                              | 3. Class Rank: Top 10% Top 25% Top 50% Other  |  |  |  |  |  |  |
| 4.                              | 4. Academic honors received:  |  |  |  |  |  |  |
|                                 |   |  |  |  |  |  |  |
|                                 |   |  |  |  |  |  |  |
| 5.                              | National Testing Scores: SAT verbal SAT math ACT  |  |  |  |  |  |  |
|                                 | Date Tested:  |  |  |  |  |  |  |
| 6.                              | Name and Address of Institution you will be attending next Fall: (If unsure, list those you are considering)  |  |  |  |  |  |  |
| 7.                              | If you are already attending college or post-secondary school, please list name and address of institution:  Grade Point Average (A=4.0):  Years Completed: |  |  |  |  |  |  |
|                                 | Major:  |  |  |  |  |  |  |

#### Academic honors received:

#### **Section B: Career Information**

Limit your answer to the space allowed on this page.

In what field or course of study do you plan to major or concentrate? Why have you chosen this field?

### Section C: Most Significant 4-H Project/Activity Experience

Limit your answer to the space allowed on this page.

Please describe your <u>most significant</u> 4-H project/activity. Examples are participation in demonstrations, talks, exhibits and judging events; radio/TV appearances; newspaper articles written; tours or trips taken; workshops or camps attended. **Describe how this project/activity enhanced your leadership skills and contributed to your community.** 

## **Section D: Horse Project-Related Scholarships**

The following section is to be completed **only** by those applying for the Grand Island Saddle Club and/or R. B. Warren Scholarships.

| I w | vish to be considered for the: Grand Island Saddle Club Scholarship R. B. Warren 4-H Horse Educational Scholarship               |
|-----|--|
| 1.  | List any honors you have received because of your participation in the 4-H horse program and the year these honors were awarded: |
|     |  |
|     |  |
|     |  |
| 2.  | 4-H honors received other than horse:  |
| 3.  | List other interests and activities besides 4-H — A. School, Community, Church:  |
|     |  |

B. Hobbies and Special Interests: